#### DIRECTORS

W. BRUCE HEIDEN, PRESIDENT K.C. GINGG BRANDON LEISTER JASON ROVEY JOHN K. VANDERWEY



# **SUPERINTENDENT**DONOVAN L. NEESE

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### **BOARD OF DIRECTORS MEETING**

### **AGENDA**

Date: November 7, 2023

Time: 8:00 am

Place: Roosevelt Irrigation District

103 W. Baseline Road Buckeye, Arizona 85326

The board may elect to hold an Executive Session for any agenda item at any time during the meeting to discuss or consult with its legal counsel for legal advice pursuant to A.R.S. § 38-431.03(A)(3). Agenda items may be discussed out of the order reflected below, unless they have been specifically noted to be set for a time certain. The discussions and minutes of the Executive Session shall be kept confidential. The Executive Session of the Board is not open to the public.

# All Agenda Items are possible action items

- 1. Call to Order
- 2. Approval of the Minutes of the October 10, 2023 Meeting
- 3. Financial Reports for September 2023
  - a. Summary Balance Sheet
  - b. Bank Accounts Previous Year Comparison
  - c. Profit & Loss Budget Performance
  - d. Profit & Loss Budget Performance Prior Year

<sup>&</sup>lt;sup>1</sup> The board may elect to hold an executive session on this particular item for discussion or consultation with its legal counsel for legal advice, pursuant to A.R.S. § 38-431.03(A)(3) and/or discussion or consultation with its legal counsel in order to consider its position and instruct its attorneys regarding the district's position regarding contracts that are the subject of negotiations in pending or contemplated litigation or in settlement discussions conducted in order to avoid or resolve litigation, pursuant to A.R.S. § 38-431.03(A)(4).

<sup>&</sup>lt;sup>2</sup> The board may elect to hold an executive session on this particular item for discussion or consultation with designated representatives of the district in order to consider the district's position and instruct its representatives regarding the negotiations for the purchase, sale or lease of real property, pursuant to A.R.S. § 38-431.03(A)(7).

<sup>&</sup>lt;sup>3</sup> The board may elect to hold an executive session on this item for discussion or consideration of employment, assignment, appointment, promotion and/or salaries of the Superintendent, pursuant to ARS 380431.03 (A) (1)."

# 4. Expenditure Reports

- a. Check Detail for October 2023
- b. Credit Card Detail for September 2023
- c. Fixed Assets for October 2023
- 5. Pending Legal and Administrative Proceedings
  - a. Well  $42 15W 1 \frac{1}{2} N^2$
  - b. Well 6A<sup>2</sup>
  - c. Well 33 Goodyear Fire Station <sup>2</sup>
  - d. Well  $10W 4 \frac{1}{4} N^2$
  - e. DeConcini Park APN 500-44-084A <sup>2</sup>
  - f. West Valley Exchange 1
  - g. Garduno Encroachment <sup>1</sup>
  - h. Citrus Parcel<sup>2</sup>
  - i. Agricultural Acreage<sup>1</sup>
  - j. Title 48 Revisions<sup>1</sup>
  - k. Davila Encroachment License Agreement<sup>2</sup>
  - 1. AT& T Lease
- 6. Superintendent's Report
  - a. Allocation Analysis
  - b. Well Maintenance Update
  - c. Employee Housing
  - d. SRP Grand Canal & WIFA Update
  - e. Dry- Up Report
  - f. RID Office Building Update
  - g. Well Rig Purchase
- 7. Water Development
  - a. Well 33 Bids
- 8. Employee Bonuses
- 9. Water Rates 2024
- 10. Water Budget 2024
- 11.Dry-Up Dates 2024
- 12. Water Allocations 2024

- 13.27<sup>th</sup> & Buckeye Rd
- 14. Becker Billboards Lease Review
- 15. Well Lateral Connections
- 16. City of Buckeye Collaboration
- 17. Residential Water Account Policy and Rates
- 18.Call to the Public

Visitor comments may be limited to no more than five minutes per person and one person per organization.

- a. For items not specifically identified on the agenda, pursuant to A.R.S. § 38-431.01(H) the board action taken as a result of public comment will be limited to directing staff to study a matter, responding to criticism, or scheduling matter for future consideration and decision at a later date.
- 19. Executive Session Future Board Meetings
- 20.New Business
- 21.Next Meeting Date
- 22.Adjournment

Pursuant to the Americans with Disabilities Act ("ADA"), the District endeavors to ensure the accessibility of its meetings to all persons with disabilities. If you need an accommodation or alternative format for a meeting, please contact the District office at (623) 386-2046, so that arrangements can be made.